

Organization Information Legal Name

Fallbrook Food Pantry

Program Name/Title Nutrition & Occupation Edu

Contact Information Contact Name

Shae Gawlak

Title

**Executive Director** 

**Primary Contact Phone** 

7607287608

**Email Address** 

director@fallbrookfoodpantry.org

**Organization Mailing Address** 140 N. Brandon Road

Fallbrook, CA, 92028

**Organization Physical Address** 140 N. Brandon Road

Fallbrook, CA, 92028

**Total number of residents that** 205

benefited (participant/client) from this

program this quarter.

#### **Target Population - Age**

|   | Percent of program participants | Total Number of Participants |
|---|---------------------------------|------------------------------|
| Children (infants to 12)                          | 35                              | 72                           |
| Young Adults (13-17)                              | 17                              | 35                           |
| Adults (18-60)                                    | 48                              | 98                           |
| Seniors (60+)                                     |                                 |                              |
| We do not collect this data (indicate with 100%)* |                                 |                              |

#### **Target Population not collected - Age**

n/a

#### **Target Population - Gender**

|            | Percent of program participants | Total Number of Participants |
|------------|---------------------------------|------------------------------|
| Female     | 60                              | 123                          |
| Male       | 40                              | 82                           |
| Non-binary |                                 |                              |
| Unknown*   |                                 |                              |

#### \*Target Population - Gender

n/a

#### **Target Population - Income Level**

|   | Percent of program participants | Total Number of Participants |
|---|---------------------------------|------------------------------|
| Extremely Low-Income Limits, ceiling of \$32,100  | 100                             | 205                          |
| Very Low (50%) Income Limits, ceiling of \$53,500 |                                 |                              |
| Low (80%) Income Limits, ceiling of \$85,600      |                                 |                              |
| Higher Than Listed Limits                         |                                 |                              |
| We do not collect this data (indicate with 100%)* |                                 |                              |

## \*Target Population - Income Level

n/a

## Program/Services Description - Social Determinants of Health

Economic Stability (Employment, Food Insecurity, Housing Instability, Poverty)

Education Access & Quality (Early Childhood Education and Development, Enrollment in Higher Education, High School Graduation, Language and Literacy)

Neighborhood & Built Environment (Access to Foods that Support Healthy Eating Patterns, Crime and Violence, Environmental Conditions, Quality of Housing)

# Program/Services Description - FRHD Community Needs Assessment

Health (Diabetes - prevention, management)

Health (Cholesterol, High Blood Pressure, Hypertension, Obesity)

Health (Healthy Food/Nutrition)

#### **Program Objectives**

Privode in-person nutrition and occupational courses that benefit our community in need. Learning the fundamentals of living a healthy lifestyle and being able to make better choices for themselves, ultimately benefiting their families, as well.

#### **Program Outcomes/Measurables**

This quarter we hosted (2) 8-week Diabetes Prevention & Management classes (beginners & intermediate), (1) 16-week ESL class (English as a Second Language), (1) 8-week Cooking Matters for Youth class and (5) 90-minute Health Seminars, serving 205 individuals with more than 4,500 student hours of class time.

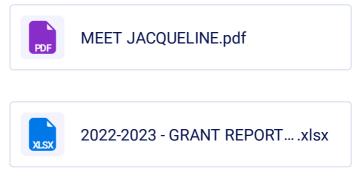
#### **FRHD Grant Support Acknowledgment**



#### **FRHD Grant Support Acknowledgment**

The Pantry acknowledged FRHD through our social media posts, newsletter, signage at the pantry, website and our box truck.

Please provide an example of how the District's grant funding was acknowledged.



## **Impact Story**

**Program Budget** 



### **Opportunities & Challenges**

N/A



#### **MEET JACQUELINE**

Jacqueline came to the United States in 2016 from Mexico City, when she was just 17 years old and did not know any English other than the word "Hello." She knew she needed to learn English as soon as possible and enrolled in an ESL class in Mira Mesa, CA in 2018, where her family moved to.

After spending every evening for many months, trying to learn English so she could find a job, she became frustrated with the application and interviewing process and felt defeated every time she had a job interview, because she still struggled with speaking English and being able to be understood. Her family ended up moving to Fallbrook so her dad could be closer to work and her mom could help her mother-in-law out, who lives in Rainbow.

Jacqueline was determined to find another ESL class/opportunity in Fallbrook, but once Covid happened, she had to put that desire on hold. She spent the next year and a half reading as many English books as she could get her hands on. She learned how to use the dictionary and once she had a grasp on that, she found it much easier to speak more clearly and with more confidence. In February of 2022, Jacqueline learned of the Pantry's ESL classes, and quickly signed up with our instructor at a community event, and she started class the following week.

Jacqueline still lives with her parents, today, and has found a decent job that allows her to contribute to their family's household, but she said that without the compassion, patience and understanding from her instructor at the Pantry's Learning Center, she doesn't believe that she would have been successful in retaining a job that pays her as well as this one now does. Not only can Jacqueline read, speak and write English better than ever, she said her level of confidence has risen because her instructor was so dedicated to her success, too.

#### FRHD CHC GRANT BUDGET REPORTING FORM

Agency Name: FALLBROOK FOOD PANTRY PROGRAM NAME: LEARNING CENTER: NUTRITION & O

Not all line items will correspond with your program budget. If the item does not fully align either leave it blan in the best category possible. However, be sure your program budget is fully

|     | in the best cate                             | gory possible. F | <u>lowever, be su</u>     | <u>re your progr</u>                               | am budget is f           |
|-----|--|------------------|---------------------------|--|--------------------------|
| Α   | INDIRECT EXPENSES:                           | PROGRAM COST     | REQUESTED<br>FROM FRHD    | AMOUNT<br>USED Q1                                  | AMOUNT<br>USED Q2        |
| A1  | Security/Fire Protection                     | \$ 1,000.00      | \$ -                      |  |                          |
| A2  | General Insurance (not program specific )    | \$ 15,000.00     | \$ -                      |  |                          |
| А3  | Accounting & audit expenses                  | \$ -             | \$ -                      |  |                          |
| A4  | Professiona/Consultant/Contractor Fees       | \$ 5,000.00      | \$ -                      |  |                          |
| A5  | Physical Assets (Rent, Facility Costs)       | \$ 5,000.00      | \$ -                      |  |                          |
| A6  | Utilities                                    | \$ 3,000.00      |                           |  |                          |
| A7  | IT & Internet                                | \$ 1,000.00      | \$ -                      |  |                          |
| A8  | Marketing & Communications                   | \$ -             | \$ -                      |  |                          |
| A9  | Office Supplies                              | \$ 2,500.00      | \$ -                      |  |                          |
| A10 | Licenses/permits/fees                        | \$ 2,500.00      | \$ -                      |  |                          |
| A11 | Equipment/Building Reserves                  | \$ -             | \$ -                      |  |                          |
| -   | TOTAL INDIRECT EXPENSE                       | \$ 35,000.00     | \$ -                      | \$0.00   | \$0.00                   |
| В   | PERSONNEL EXPENSES - PROGRAM                 | PROGRAM          | REQUESTED                 | AMOUNT   | AMOUNT                   |
|     | SPECIFIC                                     | COST             | FROM FRHD                 | USED Q1  | USED Q2                  |
| B1  | Salary - Executive Director (1.0)            | \$ 15,000.00     | \$ -                      | <b>.</b>   | <b>*</b>                 |
| B2  | Salary - Program Manager (1.0)               | \$ 10,000.00     | \$ 5,000.00               | \$1,250.00   | \$ 1,250.00              |
| В3  | Salary - Instrucotrs (0.5) x 3               | \$ 30,000.00     | \$ 10,000.00              | \$2,500.00   | \$ 2,500.00              |
| B4  | Salary - LC Coordinator (0.5)                | \$ 15,000.00     | \$ 5,000.00               | \$1,250.00   | \$ 1,250.00              |
| B5  | Payroll Expenses (WC, taxes)                 | \$ -             | \$ -                      |  |                          |
| B6  | Benefits                                     | \$ -             | \$ -                      |  |                          |
| B7  | Other: specify                               | \$ -             | \$ -                      | <b>A</b>   | <b>A - - - - - - - -</b> |
|     | TOTAL PERSONNEL EXPENSE                      | \$ 70,000.00     | \$ 20,000.00              | \$5,000.00   | \$5,000.00               |
| С   | DIRECT PROGRAM EXPENSES                      | PROGRAM<br>COST  | REQUESTED<br>FROM FRHD    | AMOUNT<br>USED Q1                                  | AMOUNT<br>USED Q2        |
| C1  | Educational Equipment for Instructors        | \$ 5,000.00      | \$ -                      | 0022 1   | 0022 42                  |
| C2  | Food & Distribution Supplies                 | \$ 25,000.00     | \$ 10,000.00              | \$2,500.00   | \$ 2,500.00              |
| C3  | Printing/Duplicating                         | \$ 2,500.00      | \$ -                      | <del>+</del> =,=================================== | <del>+ =,=====</del>     |
| C4  | Marketing & Communications                   | \$ 5,000.00      |                           |  |                          |
| C5  | Curriculum & Programs Development            | \$ 20,000.00     | \$ 10,000.00              | \$2,500.00   | \$ 2,500.00              |
| C6  | Technology: video recording equipment        | \$ 5,000.00      | \$ -                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            | + ,                      |
| C7  | College Scholarship programs for HS students | \$ 25,000.00     | \$ 10,000.00              | \$2,500.00   | \$ 2,500.00              |
|     | TOTAL OTHER EXPENSES                         | \$ 87,500.00     | \$ 30,000.00              | \$7,500.00   | \$7,500.00               |
|     |  | W                | Z                         | \$12,500.00  | \$12,500.00              |
| D   | TOTALS                                       | PROGRAM<br>COST  | TOTAL<br>FUNDS<br>AWARDED | TOTAL<br>FUNDS<br>EXPENDED<br>YTD                  |                          |
|     |  | \$ 192,500.00    | \$ 50,000.00              | \$25,000.00  |                          |

## CCUPATIONAL EDUCATION

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