



AGENDA

AD HOC

GOVERNMENT AND PUBLIC ENGAGEMENT/COMMUNITY RELATIONS COMMITTEE

Tuesday, March 13, 2018 at 1:00 P.M.

Board Conference Room, 138 S. Brandon Rd., Fallbrook CA 92028

Committee Members: Howard Salmon and Gordon Tinker

Staff Members: Bobbi Palmer

1. Call to Order/Roll Call
2. Public Comments
3. A+ Urgent Care Extended Hours
4. LAFCO Recommended Boundary Change
5. Adjournment

NOTE: This agenda posted at the Fallbrook Regional Health District Administration Office on Monday, March 12, 2018. The American with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of District business. If you need assistance to participate in this meeting, please contact the District office 24 hours prior to the meeting at 760-731-9187.

A handwritten signature in blue ink that reads "Linda Bahnerman".

Board Secretary/Clerk