



**AGENDA
FALLBROOK HEALTHCARE DISTRICT
GOVERNMENT AND PUBLIC RELATIONS/COMMUNITY RELATIONS COMMITTEE**

**Monday, May 9, 2016 at 1:00 P.M.
Board Conference Room, 138 S. Brandon Rd., Fallbrook CA 92028**

Committee Members: Howard Salmon and Gordon Tinker

Staff Members: Bobbi Palmer

1. Call to Order/Roll Call
2. Public Comments
3. Review of Proposals for Public Outreach
4. Adjournment

I certify that on May 4, 2016, I posted a copy of the foregoing agenda near the regular meeting place of the Board of Directors of Fallbrook Healthcare District, said time being at least 72 hours in advance of the meeting of the Government and Public Relations / Community Relations Committee.


